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**CITY OF SANTA FE SPRINGS**  
**MEETINGS OF THE PUBLIC FINANCING AUTHORITY,**  
**WATER UTILITY AUTHORITY, HOUSING SUCCESSOR,**  
**SUCCESSOR AGENCY, AND CITY COUNCIL**  
**AGENDA**

**TUESDAY, JANUARY 21, 2025**  
**AT 6:00 P.M.**

**CITY HALL COUNCIL CHAMBERS**  
**11710 TELEGRAPH ROAD**  
**SANTA FE SPRINGS, CA 90670**

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**CITY COUNCIL**

**William K. Rounds, Mayor**  
**Joe Angel Zamora, Mayor Pro Tem**  
**Annette Rodriguez, Councilmember**  
**Juanita Martin, Councilmember**  
**John M. Mora, Councilmember**

**CITY MANAGER**

**René Bobadilla, P.E.**

**CITY ATTORNEY**

**Rick Olivarez**

**CITY STAFF**

**Assistant City Manager**  
**Fire Chief**  
**Police Chief**  
**Director of Community Services**  
**Director of Finance**  
**Director of Parks & Recreation**  
**Director of Community Development**  
**Director of Police Services**  
**Director of Public Works**  
**City Clerk**

**Nicholas Razo**  
**Chad Van Meeteren**  
**Aviv Bar**  
**Maricela Balderas**  
**Lana Dich**  
**Gus Hernandez**  
**Cuong Nguyen**  
**Arlene Salazar**  
**James Enriquez**  
**Fernando N. Muñoz**

**NOTICES**

This City Council Meeting ("Council") will be held in person and will meet at City Hall – City Council Chambers, 11710 E. Telegraph Road, Santa Fe Springs, California. The meeting will be live streamed on the City's YouTube Channel and can be accessed on the City's website via the following link:

[https://santafesprings.org/city\\_council/city\\_council\\_meetings/index.php](https://santafesprings.org/city_council/city_council_meetings/index.php)

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**SB 1439:** Effective January 1, 2023, City Council Members are subject to SB 1439 and cannot participate in certain decisions for a year after accepting campaign contributions of more than \$250 from an interested person. The Council Member would need to disclose the donation and abstain from voting.

**Public Comments:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council on the day of the meeting, please fill out a speaker card provided at the door and submit it to City Clerk staff. You may also submit comments in writing by sending them to the City Clerk's Office at [cityclerk@santafesprings.org](mailto:cityclerk@santafesprings.org). All written comments received by 12:00 p.m. the day of the City Council Meeting will be distributed to the City Council and made a part of the official record of the meeting. Written comments will not be read at the meeting, only the name of the person submitting the comment will be announced. Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

**Council Meeting Start Times:** If there is a closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 5:00 p.m. and open session shall start at 6:00 p.m. If there is no closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 6:00 p.m.

**Please Note:** Staff reports and supplemental attachments are available for inspection at the office of the City Clerk in City Hall, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Thursday. Telephone: (562) 868-0511.

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**INTRODUCTIONS**

**PRESENTATIONS**

1. RECOGNITION OF HOLIDAY BASKET PROGRAM DONORS  
(COMMUNITY SERVICES)
2. RECOGNITION OF PHOTO CONTEST WINNERS  
(COMMUNITY DEVELOPMENT)

**CHANGES TO AGENDA**

**PUBLIC COMMENTS ON NON-AGENDA & NON-PUBLIC HEARING AGENDA ITEMS**

At this time, the general public may address the City Council on both non-agenda *and* non-public hearing agenda items. Comments relating to public hearing items will be heard during the public hearing. Please be aware that the maximum time allotted for members of the public to speak shall not exceed three (3) minutes per speaker. State Law prohibits the City Council from taking action or entertaining extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the City Council.

**STAFF COMMUNICATIONS ON ITEMS OF COMMUNITY INTEREST**

**PUBLIC HEARING – NONE**

**OLD BUSINESS**

3. APPOINTMENT OF MEMBERS TO CITIZENS' OVERSIGHT COMMITTEE

**RECOMMENDATION:** It is recommended that the City Council:

- 1) Make appointments to Citizens' Oversight Committee; and
- 2) Take such additional, related action that may be desirable.

**REGULAR BUSINESS – NONE**

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**CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine. Any items a Councilmember wishes to discuss should be designated at this time. All other items may be approved in a single motion. Such approval will also waive the reading of any Ordinance.

**PUBLIC FINANCING AUTHORITY**

**4. MINUTES OF THE DECEMBER 10, 2024 PUBLIC FINANCING AUTHORITY MEETINGS (CITY CLERK)**

**RECOMMENDATION:** It is recommended that the Public Financing Authority:

1) Approve the minutes as submitted.

**5. MONTHLY REPORT ON THE STATUS OF DEBT INSTRUMENTS ISSUED THROUGH THE CITY OF SANTA FE SPRINGS PUBLIC FINANCING AUTHORITY (PFA) (FINANCE)**

**RECOMMENDATION:** It is recommended that the Public Financing Authority:

1) Receive and file the report.

**WATER UTILITY AUTHORITY**

**6. MINUTES OF THE DECEMBER 10, 2024 WATER UTILITY AUTHORITY MEETINGS (CITY CLERK)**

**RECOMMENDATION:** It is recommended that the Water Utility Authority:

1) Approve the minutes as submitted.

**7. MONTHLY REPORT ON THE STATUS OF DEBT INSTRUMENTS ISSUED THROUGH THE CITY OF SANTA FE SPRINGS WATER UTILITY AUTHORITY (WUA) (FINANCE)**

**RECOMMENDATION:** It is recommended that the Water Utility Authority:

1) Receive and file the report.

**HOUSING SUCCESSOR**

**8. MINUTES OF THE DECEMBER 10, 2024 HOUSING SUCCESSOR MEETINGS (CITY CLERK)**

**RECOMMENDATION:** It is recommended that the Housing Successor:

1) Approve the minutes as submitted.

SUCCESSOR AGENCY

**9. MINUTES OF THE DECEMBER 10, 2024 SUCCESSOR AGENCY MEETINGS  
(CITY CLERK)**

**RECOMMENDATION:** It is recommended that the Successor Agency:

- 1) Approve the minutes as submitted.

**10. ADOPT RESOLUTION SA-2025-001 APPROVING THE SUCCESSOR AGENCY'S  
RECOGNIZED OBLIGATION PAYMENT SCHEDULE (ROPS 25-26) AND  
ADMINISTRATIVE BUDGET FOR THE PERIOD JULY 1, 2025 THROUGH JUNE  
30, 2026 (FINANCE)**

**RECOMMENDATION:** It is recommended that the Successor Agency:

- 1) Adopt Resolution SA-2025-001 Approving the Successor Agency's Recognized Obligation Payment Schedule (ROPS 25-26) and Administrative Budget for the Period July 1, 2025 through June 30, 2026.

CITY COUNCIL

**11. MINUTES OF THE DECEMBER 10, 2024 CITY COUNCIL MEETINGS  
(CITY CLERK)**

**RECOMMENDATION:** It is recommended that the City Council:

- 1) Approve the minutes as submitted.

**12. FLEET MAINTENANCE HOSE REEL SYSTEM – APPROVAL TO ISSUE  
PURCHASE ORDER (PUBLIC WORKS)**

**RECOMMENDATION:** It is recommended that the City Council:

- 1) Award a purchase order in the amount not-to-exceed \$80,000 to Autolift Services, Inc. for the installation of a new hose reel system for the City's vehicle maintenance garage; and
- 2) Authorize the Procurement Manager to issue a purchase order in the amount not-to-exceed \$2,500 per fiscal year for three (3) years to Autolift Services for ongoing and preventative maintenance of the new hose reel system; and
- 3) Take such additional, related, action that may be desirable.

**13. CITY HALL WEST WING OFFICE RENOVATION – AWARD OF CONTRACT  
(PUBLIC WORKS)**

**RECOMMENDATION: It is recommended that the City Council:**

- 1) Award a construction contract to CTG Construction, Inc. dba C.T. Georgiou Painting Co., of Wilmington, California in the amount of \$481,424.80 for the construction of the City Hall West Wing Office Renovation and authorize the City Manager to execute the agreement; and
- 2) Authorize the City Manager to execute Task Order No. 86 to Southstar Engineering, Inc., for On-Call Professional Engineering Services for Construction Management and Inspection Services for \$ 114,975.00; and
- 3) Take such additional, related action that may be desirable.

**14. FIRE STATION HEADQUARTERS OFFICE RENOVATION – AWARD OF CONTRACT (PUBLIC WORKS)****RECOMMENDATION: It is recommended that the City Council:**

- 1) Award a construction contract to RAMCO General Engineering Contractors, Inc., of Sylmar, California in the amount of \$404,313.00 for the Fire Station Headquarters Office Renovation project, and authorize the City Manager to execute the agreement; and
- 2) Authorize the City Manager to execute Task Order No. 87 to Southstar Engineering, Inc., for On-Call Professional Engineering Services for Construction Management and Inspection Services for \$114,975.00; and
- 3) Take such additional, related action that may be desirable.

**15. CITY-WIDE STREET LIGHT CONVERSION PROJECT – AWARD OF CONTRACT (PUBLIC WORKS)****RECOMMENDATION: It is recommended that the City Council:**

- 1) Award a construction contract to Yunex, LLC., of Anaheim, California in the amount of \$114,945.00 for the City-Wide Street Light Conversion Project and authorize the City Manager to execute the agreement; and
- 2) Authorize the City Manager to execute Task Order No. 88 to Southstar Engineering, Inc., for On-Call Professional Engineering Services for Construction Management and Inspection Services for \$ 44,800.00; and
- 3) Take such additional, related action that may be desirable.

**16. AUTHORIZATION TO AWARD CITY-WIDE BRANDING SERVICES RFP 25-5 TO WE THE CREATIVE (COMMUNITY SERVICES)**

**RECOMMENDATION: It is recommended that the City Council:**

- 1) Authorize the award of RFP 25-5 to *We The Creative* for City-Wide Branding Services; and
  - 2) Approve the Professional Service Agreement between the City of Santa Fe Springs and *We The Creative*; and
  - 3) Take such additional, related action that may be desirable.
17. **ORDINANCE NO. 1154 – ADDING SECTION 10.24 (NAMING OF PUBLIC FACILITIES AND STREETS) TO CHAPTER 10 (GENERAL PROVISIONS) OF TITLE I (GENERAL PROVISIONS) OF THE SANTA FE SPRINGS MUNICIPAL CODE AND DETERMINE THAT THE ACTION IS EXEMPT UNDER CEQA (COMMUNITY DEVELOPMENT)**

**RECOMMENDATION: It is recommended that the City Council:**

- 1) Find and determine that the Ordinance is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3); and
- 2) Introduce by title only and waive further reading of Ordinance No. 1154: An Ordinance of the City of Santa Fe Springs Municipal Code relating to the Naming of Public Facilities and Streets; and
- 3) Take such additional, related action that may be desirable.

**APPOINTMENTS TO BOARDS, COMMITTEES, AND COMMISSIONS**

**COUNCIL COMMENTS/AB1234 COUNCIL CONFERENCE REPORTING**

Council member announcements; requests for future agenda items; conference/meetings reports. Members of the City Council will provide a brief report on meetings attended at the expense of the local agency as required by Government Code Section 53232.3(d).

**ADJOURNMENT**

I, Fernando N. Muñoz, City Clerk for the City of Santa Fe Springs hereby certify that a copy of this agenda has been posted no less than 72 hours at the following locations; City's website at [www.santafesprings.org](http://www.santafesprings.org); Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road.